

# WATER WELL REPORT

STATE OF WASHINGTON

31/2-7F2  
Permit No. **G1-22830**

(1) OWNER: Name VAN KELLEMS Address 879 S WANNAMAKER AVE COUG

(2) LOCATION OF WELL: County ISLAND — SE 1/4 NW 1/4 Sec 7 T.31 N. R. 2 E W.M.

Bearing and distance from section or subdivision corner 60° N 4' 28" W FOR SE COR SE 1/4 NW 1/4, SEC. 7

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☒  
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) 2  
New well ☒ Method: Dug ☐ Bored ☐  
Deepened ☐ Cable ☒ Driven ☐  
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.  
Drilled 233 ft. Depth of completed well 233 ft.

(6) CONSTRUCTION DETAILS:  
Casing installed: 6" Diam. from 0 ft. to 223 ft.  
Threaded ☐ " Diam. from " ft. to " ft.  
Welded ☒ " Diam. from " ft. to " ft.

Perforations: Yes ☐ No ☒  
Type of perforator used \_\_\_\_\_  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes ☒ No ☐  
Manufacturer's Name COOK  
Type 304 STAINLESS Model No. 146A  
Diam. 6 Slot size 25 from 223 ft. to 228 ft.  
Diam. 6 Slot size 20 from 228 ft. to 233 ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes ☒ No ☐ To what depth? 18+ ft.  
Material used in seal CEMENT - CLAY  
Did any strata contain unusable water? Yes ☐ No ☒  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(7) PUMP: Manufacturer's Name STARITE  
Type: Sub H.P. 5

(8) WATER LEVELS: Land-surface elevation (140) ft.  
Static level 142 ft. below top of well Date 2-77  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap. valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.  
Was a pump test made? Yes ☒ No ☐ If yes, by whom? Babs Pumps  
Yield: 75 gal./min. with 12' 5" ft. drawdown after 2 hrs.  
75 " 12' 5" " 4  
17 " 12' 5" " 4

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
0	143-11				
30s	141				
1m	141-6"				

Date of test 9-2-80  
Bailer test 2.0 gal./min. with 14.5 ft. drawdown after 4 hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made? Yes ☐ No ☐

## (10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
HARD CLAY	0	30
SANDY CLAY	30	179
SAND-GRAVEL MIX	179	200
GRAVELLY LAYERS WATER	200	211
HARD LAYERS GRAVEL MIX	211	220
WATER GRAVEL - Good -	220	233
GRAVELLY HARD PAN	233	

Good Flow  
50+ GPM (NEEDS TEST PUMPING  
FOR MAX G.P.M.)

Work started \_\_\_\_\_, 19\_\_\_\_ Completed 2-28, 1977

## WELL DRILLER'S STATEMENT:

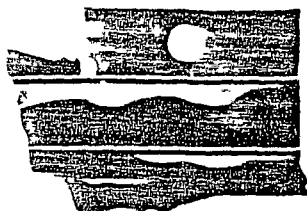
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Whidbey Well Drillers  
(Person, firm, or corporation) (Type or print)

Address OAK HARBOUR WN

[Signed] Dennis Fisher  
(Well Driller)

License No. 129 Date 3, 1977



WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

# Well Tagging Form

Unique Well Tag No: AGA 983

## RECORD VERIFICATION (check one)

- ☐ Well Report available (please attach this form to the well report and submit it to the Ecology Regional Office near you)
- ☐ Verification inconclusive
- ☐ Well Report not available

SOURCE # 123

## WELL OWNERSHIP, IF DIFFERENT FROM WELL REPORT

First Name RACE LA GOON HEIGHTS ASSN Last Name \_\_\_\_\_  
70650-9  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_

## LOCATION OF WELL, IF DIFFERENT FROM WELL REPORT

Well Address: WELCHER / DENMISON  
 City \_\_\_\_\_ County \_\_\_\_\_  
 T \_\_\_\_\_ N R \_\_\_\_\_ WM Sec \_\_\_\_\_ 1/4 of the \_\_\_\_\_

## FOR AGENCY USE ONLY

Latitude \_\_\_\_\_  
 Longitude \_\_\_\_\_

Elevation at land surface \_\_\_\_\_ feet/meters (circle one)

Additional information, if available.

- ☐ Location marked on topographic map (please attach)
- ☐ Location marked on air photo (please attach)

- ☐ GPS
- ☐ Topographic Map
- ☐ Survey
- ☐ Computer generated
- ☐ Digital Altimeter
- ☐ Topographic Map
- ☐ Other \_\_\_\_\_

State  
Health

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

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WELL CHARACTERISTICS

Physical Description of well (size or casing type of well, housing etc)

6" CASING - 3' HIGH WOODEN STRUCTURE WITH FLAT, FITTED LID

Location or Well Identification Tag

CASING

Is supplemental tag needed for ease of identifying well?

☐

Yes

☒

No

Where was tag placed?

Scale 1 24 000 (1" = 2 000')

Indicate the location of the well within the Section by drawing a dot at that point.

SECTION \_\_\_\_\_

	C	B	A
	F	G	H
	L	K	J
	P	Q	R

Comments

FOR ECOLOGY WATER RESOURCES PROGRAM ONLY

Right # \_\_\_\_\_

Date Issued \_\_\_\_\_

One Application Permit Certificate Claim Exempt